

# SONGS of the *Messiah*

## JESUS CHRIST IN THE PSALMS

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### I. THE BACKGROUND TO THE MESSAGE

- A. The events of the cross were 7 weeks before.**
- B. A promise was given that the Spirit would come.**
- C. The ascension of the Lord was 10 days before.**
- D. The disciples and others were gathered in a room.**

### II. THE STRUCTURE OF THE MESSAGE

- A. An explanation of the event**
  - 1. The coming of the Spirit of God was promised by Joel.
- B. An announcement of blessing to the world**
  - 1. “And it shall be that all who call upon the name of the Lord will be saved.”
  - 2. This is also according to the promise.

ACTS 1:8

...but you will receive power when the Holy Spirit has come upon you; and you shall be My witnesses both in Jerusalem, and in all Judea and Samaria, and even to the remotest part of the earth.

ACTS 2:17

‘AND IT SHALL BE IN THE LAST DAYS,’  
GOD SAYS,  
‘THAT I WILL POUR FORTH OF MY  
SPIRIT ON ALL MANKIND;  
AND YOUR SONS AND YOUR DAUGHTERS  
SHALL PROPHECY,  
AND YOUR YOUNG MEN  
SHALL SEE VISIONS,  
AND YOUR OLD MEN  
SHALL DREAM DREAMS...

ACTS 2:21

‘AND IT SHALL BE THAT EVERYONE  
WHO CALLS ON THE NAME OF THE  
LORD WILL BE SAVED.’

### **C. The presentation of the Lord**

1. You saw the character and power of the man Jesus.
2. You crucified Jesus through Roman hands.
3. God raised Jesus up.
  - a. Psalm 16 - This is what He said would happen.
  - b. We are witnesses.
  - c. This is the center of the Gospel message.
4. God has now exalted Jesus according to the promise of Psalm 110.

### **D. The application of the message**

1. Know for certain.
  - a. Because of His promise
  - b. Because of the testimony of His life
  - c. Because of the testimony that He was raised from the dead
2. God has made Him both...
  - a. Lord - One you must call upon
  - b. Christ - His anointed One

A C T S 1 : 27  
BECAUSE YOU WILL NOT ABANDON MY  
SOUL TO HADES,  
NOR ALLOW YOUR HOLY ONE  
TO UNDERGO DECAY.

A C T S 2 : 36  
Therefore let all the house of Israel know  
for certain that God has made Him both  
Lord and Christ—this Jesus whom you  
crucified.