

SONGS of the *Messiah*

JESUS CHRIST IN THE PSALMS

I. ARGUMENT OF HEBREWS 1

A. The Son, Jesus Christ, is God's final message to mankind.

1. God does not simply speak through the Son.
2. The Son as a person witnessed and heard by men, is God speaking.

B. The application - Hebrews 2:1-4 - Do not be casual with that message.

II. PATTERN OF THE ARGUMENT

A. The Son is God's final communication to man.

1. Radiance of His glory - God touching us
2. Exact representation of His nature - a perfect picture
3. Upholds all things by the word of His power - He is God.
4. Made purification for sin - God became the sacrifice.
5. Sat down at the right hand of the Majesty on High.
 - a. In the place of authority
 - b. Distinct from His Father

JOHN 1:1 - 5

- 1 In the beginning was the Word,
and the Word was with God,
and the Word was God.
2 He was in the beginning with God. 3
All things came into being
through Him, and apart from Him
nothing came into being
that has come into being.
4 In Him was life,
and the life was the Light of men.
5 The Light shines in the darkness,
and the darkness
did not comprehend it.

HEBREWS 1:1 - 3

- 1 God, after He spoke long ago
to the fathers in the prophets
in many portions and in many ways,
2 in these last days has spoken
to us in His Son,
whom He appointed heir of all things,
through whom also He made the world.
3 And He is the radiance of His glory
and the exact representation
of His nature,
and upholds all things
by the word of His power.
When He had made purification of sins,
He sat down at the right hand
of the Majesty on high...

B. The Son has a better name than the angels.

1. Goal of the section is to demonstrate that the promised messiah (a man) was also divine.
2. Three key Psalms:
 - a. Psalm 2 - You are My Son.
 - b. Psalm 45 - Your throne, O God, is forever and ever.
 - c. Psalm 110 - Sit at My right hand.

C. Because He has the more excellent name, listen to Him.

III. PSALM 45 IN THE ARGUMENT

A. Psalm 45 follows a quote concerning angels.

1. Angels are powerful servants of God.

B. But when God speaks of the Son, He speaks of dominant authority.

1. Yours is an eternal throne - forever and ever.
2. Yours is a just throne - scepter of righteousness.
3. Yours is a consistent throne.
 - a. Always love righteousness
 - b. Always hate lawlessness
4. Yours is a joyous throne - oil of gladness.
 - a. The king will have more joy in His rule than anyone else.

HEBREW S 1 : 8 - 9

8 But of the Son He says,

“Your throne, O God, is forever and ever,
and the righteous scepter
is the scepter of His kingdom.

9 “You have loved righteousness
and hated lawlessness;
therefore God, Your God,
has anointed You
with the oil of gladness
above Your companions.”