I. I Am Watching Over My Word To Perform It

- A. Watching over His warnings
 - 1. Particularly the warnings of the Sinai covenant
- B. Watching over His promises
 - 1. Particularly the promises of the covenant with Abraham
 - 2. Also the promises of David

II. Messages of Hope

- A. Chapter 23 The righteous Branch
 - 1. I will judge (vs. 2)
 - 2. I will gather and bring back My people (vs. 3-4)
 - 3. I will raise up a righteous Branch for David (vs. 5)
- B. Chapter 24 Basket of figs
 - 1. Captives were sent to Babylon for preservation (vs. 5)
 - 2. I will bring them back (vs. 6)
 - 3. I will give them a heart to know Me (vs. 7)
- C. Chapter 25 Babylon will be judged
 - 1. Nebuchadnezzar will be My tool (vs. 9-11)
 - 2. I will judge Babylon (vs. 12-14)
 - 3. I will curse those who curse you (Genesis 12:3)
- D. Chapter 29 Message to the Exiles
 - 1. Babylon will dominate for 70 years
 - 2. Work for the good of the place you are
 - 3. God will bring them back justly
 - a. I know the plans I have for you (vs. 11)
 - b. You will seek for Me and find Me when you seek with all your heart (vs. 12)

Assignment:

Read Ezekiel 1-3

- E. Chapter 30 Your wound is incurable
 - 1. Your wound is incurable (vs. 12)
 - 2. I will restore your health (vs.17)
- F. Chapter 31 A new covenant
 - 1. Different from the covenant at Sinai (vs. 32)
 - a. Sinai depended on the people's performance
 - 2. New Covenant (vs. 33)
 - a. I will write My law in their heart
 - b. They will all know Me
 - c. Their sins I will no more remember
- G. Lamentations 3
 - 1. These promises explain Jeremiah's expression of faith after the ruin of Jerusalem
 - 2. The steadfast love of the Lord never ceases

III. Historical Fulfillment of the Promises

- A. To a degree fulfilled in the return at the time of Cyrus
 - 1. Babylon was destroyed
 - 2. Israel was returned to the land
 - 3. People did have a new heart
 - a. Idolatry was never a serious problem again
 - b. Israel became a people of the Word
 - 4. Nation did experience a spiritual renewal in the land
- B. The extent of the promises was not exhausted until the Lord fulfills the fullness of His work
 - 1. By His first coming He establishes the New Covenant
 - 2. At His second coming He will complete the promise and sit on the throne of David