#### **SESSION 6: GENESIS- MAN IN THE IMAGE OF GOD**

#### A. Uniqueness of Man in Creation

- 1. Only part of creation about which deliberation is noted
- 2. Only part that was said to be in the image of God
- 3. Only part of creation to which responsibility is entrusted.
- 4. Only part of creation that does not immediately fill up it's sphere.
- 5. Note the picture of man being formed from the earth. Breath of God becomes his life.
- 6. Only part of creation that is mentioned as having interacted with God.

## B. Uniqueness is best summed up in the terms image and likeness.

- 1. To be in the image is to be similar to but not identical with.
  - a. Degree of similarity varies...
    - i. Man is in the image of God.
    - ii. Seth was in the image of Adam. Gen. 5:3
    - iii. This is the main meaning of "likeness"
  - b. To be in the image is to represent something else.

- i. Used to describe statues that represented heathen gods. 2 Kings 11:18
- ii. Used of artistic representation of mice. 1 Sam. 6:5
- iii. Used of sketch used to relate how an altar was constructed, 2 Kings 16:10
- c. To be in the image and likeness is to be similar to God and to represent Him

### C. What exactly is that image? How are we like God?

- 1. The Bible does not say explicitly.
- 2. Some key areas that the overall teaching of the Word seems to indicate.
  - a. Our **intellectual** nature.- *Particularly* abstract reasoning
  - b. Our **moral** nature Ability to make choices for which we are responsible
  - c. Our **social** nature Capacity to enter into the experience of another
- 3. Given to man so that he could
  - a. Fellowship with God
  - b. Represent God

#### D. Was the image of God lost in the Fall of man?

1. Marred but not lost. Gen 9:6, James 3:9

- 2. Goal of salvation is to fully restore that original image.
  - a. Perfect expression of the image of God in man is Jesus.
  - b. Goal of salvation is that we should be conformed to the image of Christ. Rom. 8:29

# E. What was Adam and Eve's experience in the garden?

- 1. Completely safe-peace
- 2. Completely content-joy
- 3. Interacting freely with God.