

Called to a New Way of Life (1:13-2:3)

Participles & 1 Peter

- The participle is a verbal-adjective. That means it can function as an _____, modifying a noun or it can function as an _____ modifying a verb depending on the context and grammatical construction.
- As a rule, the verbal participle is _____ to the main finite verb to which it is connected. It modifies the main verb answering questions like when?, how?, why?

Main Exhortation: Hope (1:13)

- **Fix your hope**= The Greeks believed that hope was simply man's _____ of the future, a dream of the imagination which causes him to forget his present troubles. Biblical hope is a _____ and trusting expectation of a promised _____ which gives purpose and comfort in present troubles.
- **Having prepared your minds for action**= common metaphor in the first century. Maybe a parallel today would be to say, "Roll up the _____ of your mind". If we are going to fully hope in future salvation, it is going to take conscious mental _____.
- **and keeping sober**= "Soberness is the opposite of _____ with the things of this world, a calm, steady state of mind which weighs and estimates things aright and thus enables us to make the right _____" (Lenski 52).

Hope expresses itself in a holy life (1:14-16)

- Trials do not give us an _____ to indulge our flesh. In the midst of suffering, we must pay attention to our _____.
- **Be holy for I am Holy** = Separated ___ God and ___ God. The standard of holiness is conformity to God's own _____.

Hope expresses itself in fearing God (1:17-21)

- **Future judgment**: It is the certainty of final judgment which infuses our actions in the present with _____ and _____.
- **Your stay on earth**= the state of being in a _____ locality without citizenship. (BDAG) Our citizenship is in _____ (Phil 3:20)

Outline for 1 Peter:

- Salutation (1:1-2)
- God's Gracious Activity in the Lives of Suffering Believers (1:3-2:10)
 - Destined for Salvation (1:2-12)
 - **Called to a New Way of Life (1:13-2:3)**
 - Formed into God's people (2:4-10)
- The Responsibilities of Suffering Believers (2:11-5:11)
- Final Greeting (5:12-14)

Notes

"Don't let your character be molded by the desires of your ignorant days."

-- 1 Peter 1:14 Phillips

- **Conduct yourselves in fear**= Peter did not see any contradiction between living in _____ because of future salvation and living in _____ because of future judgment. The Christian is a _____ of exuberant, joyful, love for God as well as obedient, sober, fear of God.

Improper Fear
A _____ fear that tries to measure up to God's standards. (Rom. 8:15)
An unbelieving anxiety that refuses to _____ God. (Josh. 1:8-9)
Terror and dread at the thought of divine wrath and _____.
A dread that causes one to _____ and distance himself from God. (Gen. 3:10)
Proper Fear
A fear that leads to a radical and total _____ on the saving work of Christ.
A fear of _____ God. A fear that hates evil (Prov. 8:13). A fear that motivates obedience.
A fear which _____ nothing from God. (Gen 22:12)
A fear that leads to _____ of human authorities. (1 Pet. 2:17)
A fear that rules out earthly fears. It is a _____ fear, a fearless fear. (1 Pet. 3:14)
A fear that is _____. (Rom. 11:20)
A fear that is filial preserving an intimate _____ with God as Father. (1 Pet. 1:17)
A fear which compels _____, worship, love, awe, and reverence.

- **Knowing that you were ransomed:**
 - _____ a **proper fear**: How we live our lives demonstrates the _____ we place on Christ's blood. We should be afraid of thinking too little of something which is so precious in God's sight.
 - _____ an **improper fear**: Christ's sacrifice frees us from the terror of final _____.
- **Foreknown**= _____ are foreknown (1:2) because Christ was foreknown.
- "The God whom Christians _____ is also the God whom they _____ forever, the God who has planned and done for them only good from all eternity" (Grudem 87)

Question for July 8

Psalm 34 is quoted twice in 1 Peter (2:3; 3:10-12). Some have suggested that Peter had Ps. 34 in its entirety in mind when writing this letter. What parallels do you discern between Psalm 34 and 1 Peter?